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CONFIRMATION NO. 4601

|   |   |  |  |  |                       |                            |
|---|---|--|--|--|-----------------------|----------------------------|
| SERIAL NUMBER<br>09/932,745   | FILING DATE<br>08/17/2001<br><br>RULE   | CLASS<br>053   | GROUP ART UNIT<br>3721   | ATTORNEY<br>DOCKET NO.<br>HOE002USPT01 |                       |                            |
| APPLICANTS<br><br>Todd Hoekstra, Mendota Heights, MN;<br><br>** CONTINUING DATA *****<br><br>** FOREIGN APPLICATIONS *****<br><br>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **<br>** 09/19/2001 |   |  |  |  |                       |                            |
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged  |   | <input type="checkbox"/> yes <input type="checkbox"/> no<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Examiner's Signature _____ Initials _____ | STATE OR<br>COUNTRY<br>MN  | SHEETS<br>DRAWING<br>5                 | TOTAL<br>CLAIMS<br>37 | INDEPENDENT<br>CLAIMS<br>4 |
| ADDRESS<br>THOMAS E. FISHER<br>WATTS HOFFMANN CO., L.P.A.<br>1100 SUPERIOR AVENUE<br>SUITE 1750<br>CLEVELAND, OH<br>44114   |   |  |  |  |                       |                            |
| TITLE<br>CONTINUOUS WEB OF BREATHING POUCHES AND AUTOMATED METHOD OF PACKAGING MEDICAL DEVICES UTILIZING SUCH POUCHES   |   |  |  |  |                       |                            |
| FILING FEE<br><br>RECEIVED<br>824   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |  |                       |                            |